

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed my notarial seal the day and year first above  
written.



*Thomas Hanson*  
Notary Public for the state of Montana,  
Residing at Billings, Montana.  
My commission expires MAY 1, 1954.

WARRANTY DEED

ROCKWOOD BROWN and ELIZABETH H.  
BROWN, his wife  
Billings, Montana  
to

THE MIDLAND NATIONAL BANK  
Billings, Montana

Dated February 9, 1952

STATE OF MONTANA, } ss.  
County of Rosebud  
OFFICE OF COUNTY CLERK & RECORDER

I hereby certify that the within instru-  
ment was filed for record in this office

on the 28 day of  
Mar 19 52, at 9  
o'clock A. M., and duly recorded in  
Book 50 page 126

*Howard C. ...*  
County Clerk and Recorder of Rosebud County  
By *Hayle M. ...* Deputy

Return to Midland Natl. Bank  
Billings, Montana

BOOK 53 PAGE 122

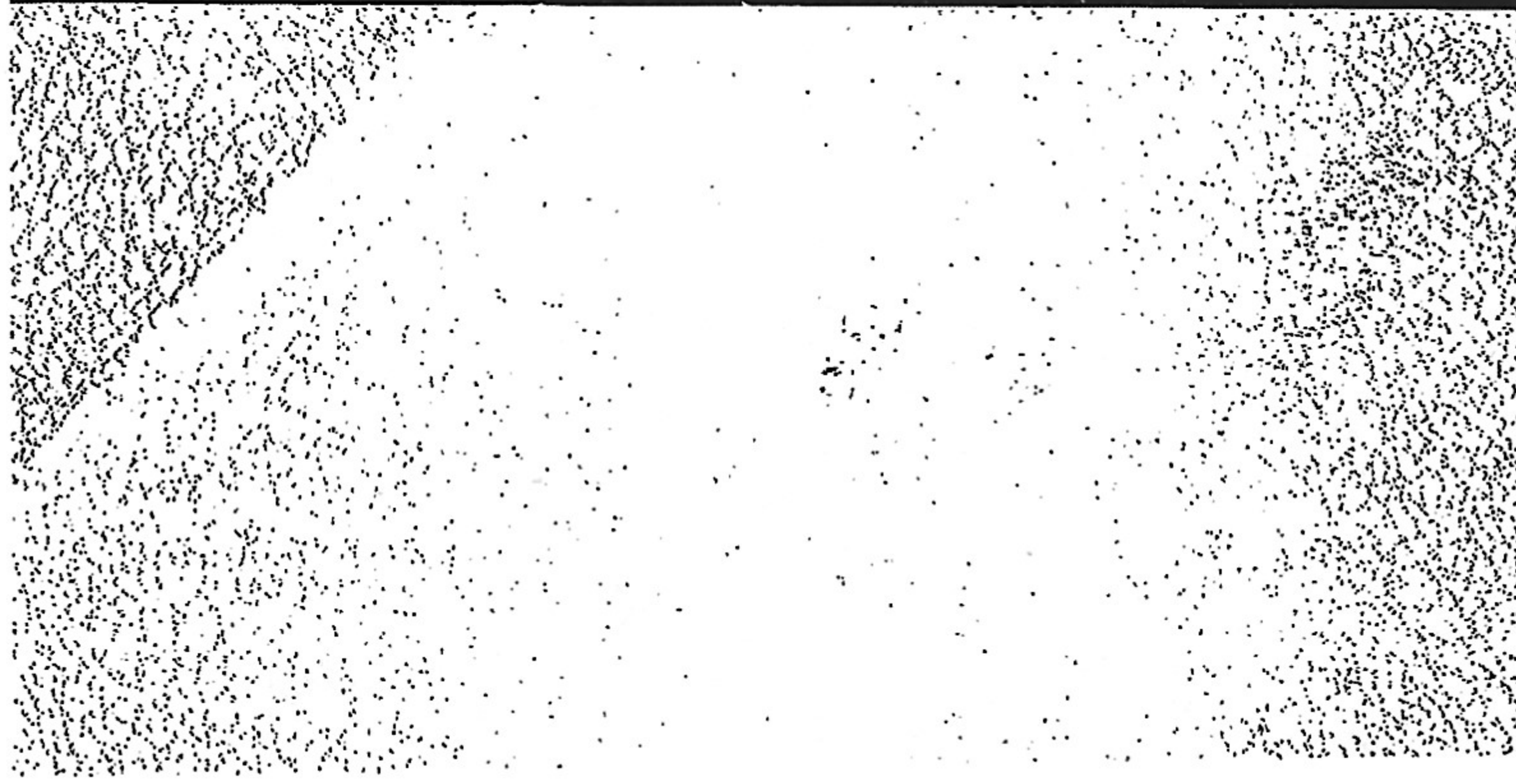
unto the said party of the second part, its successors and assigns, against all acts and deeds of the said parties of the first part, and all and every person and persons whomsoever lawfully claiming or to claim the same, subject to taxes and assessments levied against the above described land and premises for the year 1948 and thereafter, and subject to all outstanding easements, reservations, exceptions, if any, as the same exist in grantors' chain of title. (Consideration is less than \$100.00).

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first hereinbefore written.

Rockwood Brown  
Elizabeth H. Brown

STATE OF MONTANA, )  
County of Yellowstone.) ss.

On this 9<sup>th</sup> day of February, 1952, before me, Norman Hansen, a notary public in and for the state of Montana, personally appeared ROCKWOOD BROWN and ELIZABETH H. BROWN, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.





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30.00

WARRANTY DEED

THIS INDENTURE, Made the 9th day of February, 1952, between ROCKWOOD BROWN and ELIZABETH H. BROWN, his wife, both of Billings, Montana, the parties of the first part; and THE MIDLAND NATIONAL BANK, a national banking corporation, of Billings, Yellowstone County, Montana, the party of the second part, -

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars (\$1.00), lawful money of the United States of America to them in hand paid by the said party of the second part, and of other valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey, warrant and confirm unto the said party of the second part, and to its successors and assigns, forever, the hereinafter described real estate situated in the county of Rosebud, and state of Montana, to-wit:

~~Tract No. 1~~ Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, and the S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$  of Section 17, in Township 6 North of Range 39 East, M.P.M.; also, beginning at a point in Lot 4 of Section 20, in Township 6 North of Range 39 East, which is south 89 $\frac{1}{2}$ .7 feet and west 173 $\frac{1}{4}$  feet from the northeast corner of said Section 20 (this point is also 505.3 feet north and 173 $\frac{1}{4}$  feet west from the intersection of the east line of said Section 20 and the center line of the N. P. Railway right-of-way); thence north a distance of 466 feet to a point 6.7 feet south of the South Bank of the arm or slough of the Yellowstone River; thence west a distance of 284.4 feet to an intersection with the south end of the center of a pile bridge across the slough; thence

*[Handwritten signature]*



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3008 53 121

continuing west a distance of 181.6 feet; thence south a distance of 466 feet; thence east a distance of 466 feet to the point of beginning, containing five acres more or less in Lot 4 of Section 20, in Township 6 North, of Range 39 East; also the right of ingress and egress at all times to and from said above described premises and connecting with the County Road along the East Section Line of Section 20, by a strip of land running in a southeasterly and northwesterly direction across Lots 4 and 5 of said Section 20, 30 feet wide following the route and course of a road now laid out and in use for that purpose, together with all water and water rights, rights-of-way, headgates, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; subject, however, to an outstanding contract for deed dated July 2, 1948, between the said parties of the first part herein and William S. Cowley and Harvey C. Wolke, both of Forsyth, Rosebud County, Montana.

*Handwritten signature or initials*

TOGETHER with all and singular the hereinbefore described premises together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said party of the second part, and to its successors and assigns, forever.

And the said parties of the first part, and their heirs, do hereby covenant that they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet and peaceable possession thereof



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FORM 52-1120

STATE OF MONTANA, }  
County of Yellowstone } ss.

On this 9<sup>th</sup> day of February in the year nineteen hundred and fifty-two before me Norman Hanson, a Notary Public for the State of Montana, personally appeared ROCKWOOD BROWN and ELIZABETH H. BROWN, his wife,

known to me  
~~for-proved to me on oath of~~  
to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

*Norman Hanson*  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission expires MAY 1957



SPECIAL  
Warranty Deed

ROCKWOOD BROWN and ELIZABETH H. BROWN, his wife, Billings, Montana  
TO

THE MIDLAND NATIONAL BANK  
Billings, Montana

Dated February 9, 1952.

STATE OF MONTANA, }  
County of Yellowstone } ss.

Filed for Record this 22 day of Mar, A. D. 1952 at 9 o'clock A.M., and recorded in Book 50 of Deeds Rebeck page 124 State of Montana  
By *Edward C. Jait* Clerk and Recorder  
By *Boyle Mc Keen* Deputy.

Fees \$1.50  
Return to *Midland Natl Bank*  
*Billings Montana*



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**This Indenture,** Made this 9th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-two between ROCKWOOD BROWN and ELIZABETH H. BROWN, his wife, both of Billings, Montana, parties of the first part, and THE MIDLAND NATIONAL BANK, a national banking corporation, of Billings, Yellowstone County, Montana, party of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of One and no/100 — — — — — DOLLARS, and other valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey, unto the said party of the second part <sup>successors</sup> ~~its~~ and assigns, forever, all those tracts or parcels of land lying and being in the County of Rosebud in the State of Montana, and described as follows, to-wit:

Lot Two of Section Twenty in Township Six North of Range Thirty-nine East, M.P.M., containing two acres more or less, subject to taxes and assessments levied against said land and premises for the year 1948 and thereafter, and subject to all outstanding easements, reservations, exceptions, if any, as the same exist in grantor's chain of title, and further subject to an outstanding contract for deed dated the 2nd day of July, 1948, between said parties of the first part and William S. Cowley and Harvey C. Wolke, both of Forsyth, Rosebud County, Montana.  
(Consideration is less than \$100.00)

Rockwood Brown

TO HAVE AND TO HOLD, The premises hereby conveyed, with all the rights, privileges and appurtenances thereto belonging or in anywise appertaining, unto the said party of the second part <sup>successors</sup> ~~its~~ and assigns, forever; and the said parties of the first part, <sup>their</sup> heirs and assigns do hereby covenant with the said party of the second part <sup>successors</sup> ~~its~~ and assigns, to warrant and defend the title to the premises hereby conveyed against the claim of every person whatsoever, claiming by, through or under the said parties of the first part.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written.

Signed and Delivered in Presence of

Rockwood Brown  
Elizabeth H. Brown



STATE OF MONTANA,

County of Yellowstone

On this 9th day of February nineteen hundred and fifty-two before me Norman Hansen a Notary Public for the State of Montana, personally appeared ROCKWOOD BROWN and ELIZABETH H. BROWN, his wife, known to me

for proved to me on oath of to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

Norman Hansen Notary Public for the State of Montana

Residing at Billings, Montana My Commission expires MAY 1 1954



QUIT CLAIM DEED

ROCKWOOD BROWN and ELIZABETH H. BROWN Billings, Montana

TO

THE MIDLAND NATIONAL BANK Billings, Montana

STATE OF MONTANA, County of Yellowstone

Filed for Record this 28 day of

Mar A. D. 1952

at 9 o'clock a. M., and

Recorded in Book 50 of Deeds

Page 126 of the Records of

Yellowstone County,

State of Montana

Edward C. Jait County Recorder.

By Royce McRee Deputy.

Fees \$ 1.00

Return to Midland National Bank Billings, Montana



THIS INDENTURE, Made the 9th day of February in the year of our Lord one thousand nine hundred and fifty-two between ROCKWOOD BROWN and ELIZABETH H. BROWN, his wife, of Billings, Montana, the parties of the first part, and

THE MIDLAND NATIONAL BANK, a national banking corporation, of Billings, Montana,

the party of the SECOND PART. WITNESSETH: That the said party of the FIRST PART for and in consideration of the sum of One and no/100 - - - - - Dollars, (\$1.00) to them and other valuable consideration in hand paid by the said party of the SECOND PART, the receipt of which is hereby acknowledged; do hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to its successors ~~and~~ and assigns, the following described real estate, situated in the County of Rosebud and State of Montana, to-wit:

Lots Four and Five, and that part of Lot Three and that part of the Northwest Quarter of the Northwest Quarter of Section Twenty in Township Six North of Range Thirty-nine East, M.P.M., lying north of the Northern Pacific Railway Company right-of-way; (Consideration is less than \$100.00)

together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances unto the said party of the second part, its successors ~~and~~ and assigns forever.

IN WITNESS WHEREOF, the said party of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
 Rockwood Brown (SEAL)  
 Elizabeth H. Brown (SEAL)

*Elizabeth H. Brown*



State of Montana,  
County of Rosebud ss

On this 29th day of December 1949 before me, J.J. McIntosh, a Notary Public for the State of Montana, personally appeared S.O. Myse known to me to be one of the persons whose names are subscribed to the foregoing instrument, as one of the surviving trustees, officers, Directors and stockholders of Scandia Sheep Co., a dissolved corporation, and acknowledged to me that he, as such Trustee, officer, director and stockholder, executed the same.  
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal)

J.J. McIntosh, Notary Public for the  
State of Montana, residing at Forath,  
Montana. My commission expires Aug.  
14, 1952

Filed Feb. 24, 1950, 9 A.M. Fee \$1.15

Guy W. Gray Clerk and Recorder.

Clerk's File 156374

Lewistown 01864

4-1023-R

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Lewistown, Montana, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Pete Bengeton according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the west half of the Southwest quarter and the southwest quarter of the northwest quarter of Section ten in Township eleven north of Range thirty-one east of the Montana Meridian, Montana, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant, forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-FIFTH day of JULY in the year of our Lord one thousand nine hundred and THIRTEEN and of the Independence of the United State the one hundred and THIRTY-EIGHTH.

RECORD OF PATENTS: Patent Number 348278

By the President; Woodrow Wilson  
By M. P. LeRoy, Secretary  
L.Q.C. Lamar, Recorder of the General  
Land Office.

B-2 (SEAL)

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON D.C. FEB. 1, 1950

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.  
(Official Seal)

Jas. F. Homer, Chief, Patents Section

Filed Feb. 25, 1950 at 9 A. M. Fee \$1.00

Guy W. Gray Clerk & Recorder.



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(\$1.10 I. R. Stamps attached and cancelled.)

STATE OF MONTANA  
County of Big Horn ss

On this 30th day of December, in the year nineteen hundred and forty-nine before me Dan W. Maddox, a Notary Public for the State of Montana, personally appeared Alzo Howell, known to me (or proved to me on oath of-- ) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(Notarial Seal)

Dan Maddox  
Notary Public for the State of Montana  
Residing at Hardin, Montana  
My Commission expires Sept. 15, 1951.  
*Dan W. Gray* Clerk & Recorder.

Filed Feb. 23, 1950 at 9 A. M. Fee \$1.50

Clerk's File 136372

QUIT CLAIM DEED

This indenture, made the 27th day of December in the year of our Lord one thousand nine hundred and forty nine between Rockwood Brown and S. O. Mysse, surviving Trustees, officers and directors and only Stockholders of Scandia Sheep Co., a dissolved corporation of Billings, Yellowstone County, Montana, the parties of the first part, and Cherry Creek Sheep Company, a corporation of Ingomar, Rosebud County, Montana, the party of the second part;

WITNESSETH: That the said parties of the first part for and in consideration of the sum of One and no/100 Dollars (\$1.00) and of other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged do hereby convey, remise, release and forever quit claim unto the said party of the second part, and to its successors and assigns, the following described real estate, situated in the County of Rosebud and state of Montana, to-wit:

The North half of Section thirty four (34) in Township ten (10) North of Range Thirty-four (34) East N.P.M. containing 320 acres, more or less, according to the United States Government survey thereof.

together with all the tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity of the said parties of the first part, of, in or to the said premises and every part and parcel thereof.

To have and to hold all and singular the said premises with the appurtenances unto the said party of the second part, its successors and assigns forever.

In witness whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Rockwood Brown (SEAL)  
S. O. Mysse (SEAL)  
Surviving Trustees and Directors  
and only stockholders of the Scandia  
Sheep Co., a dissolved corporation.

State of Montana,  
County of Yellowstone ss

On this 27th day of December nineteen hundred and forty nine before me Esther S. Schmidt, a notary public for the state of Montana, personally appeared Rockwood Brown known to me to be the person whose name is subscribed to the foregoing instrument as one of the surviving trustees, officers, directors and stockholders of the Scandia Sheep Co., a dissolved corporation, and acknowledged to me that he executed the same as such Trustee, and individually.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal)

Esther S. Schmidt,  
Notary Public for the state of Montana,  
residing at Billings, Montana, My commission  
expires Feb. 8, 1950



DEED RECORD, ROSEBUD COUNTY, MONTANA

Clerk's File 114775

QUIT CLAIM DEED.

This indenture made this 8 day of October A.D. one thousand nine hundred and forty, between Rosebud County, Montana, a public corporation, party of the first part, and Rockwood Brown, of Billings, Montana, the party of the second part;

Witnesseth: That the said party of the first part, for and in consideration of the sum of One hundred eight and no/100 (\$108.00) dollars, lawful money of the United States of America, to it in hand paid by said party of the second part, the receipt of which is hereby acknowledged; do hereby convey, renise, release and forever quit claim unto the said party of the second part, and to his heirs and assigns forever, the hereinafter described real estate, situated in the county of Rosebud, state of Montana, to-wit:

Lot two (2) Section Twenty (20) in Township six (6) North, Range thirty nine (39) East N.P.M. containing approximately two acres.

The lands hereby conveyed are subject, however, to an easement in the public for any public roads heretofore laid out or established, and traveled trails now existing over and across any part of the premises.

Together with all and singular the hereinbefore described premises, together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right title, interest, right of dower and right of homestead; possession, claim and demand whatsoever, as well in law as in equity of the said party of the first part, of, in or to the said premises and every part and parcel thereof, with the appurtenances thereunto belonging.

To Have and to hold all and singular the above mentioned and described premises unto the said party of the second part, and to his heirs and assigns forever.

In Witness whereof, the said party of the first part has caused these presents to be executed by the Chairman of its Board of County Commissioners, and attested by its County Clerk, and its seal to be hereunto affixed all the day and year first above written.

Attest: Guy W. Gray, Co. Clerk and Recorder

(official seal)

ROSEBUD COUNTY, MONTANA. By V.S. Morris, Chairman of the Board of County Commissioners.

State of Montana, )
)ss
County of Rosebud )

On this 8 day of October A.D. 1940 before me the undersigned, a Notary Public for the State of Montana, personally appeared V.S. Morris, Chairman of the Board of County Commissioners of Rosebud County, Montana, a public corporation, and Guy W. Gray, County Clerk and Recorder of Rosebud County, personally known to me to be the persons whose names are subscribed to the foregoing instrument as such Chairman and County Clerk, and acknowledged to me that they, and each of them respectively, executed the same for and on behalf of said public corporation.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate first above written.

(Notarial seal)

Etelma Phillips, Notary Public for the State of Montana, residing at Forsyth. My commission expires 3-1-43

Filed Dec. 17, 1940, 9 A.M. Fee \$1.00

Guy W. Gray Clerk and Recorder.



DEED RECORD  
ROSEBUD COUNTY

Clerk's File No. 111689

Card No. 2525  
Tax Deed No. 1823

TAX DEED

THIS INDENTURE, Made by and between Bert Shotwell, County Treasurer of the County of Rosebud, in the State of Montana, the party of the first part, and Rosebud County the party of the second part, Witnesseth:

Whereas, there was assessed for the year 1933 in the name of Rockwood Brown that certain tract of land hereinafter described, and the taxes for the year levied against said property amounted to the sum of (\$28.63) Twenty eight and 63/100 Dollars.

And whereas, said taxes were not paid and said property was sold for the payment of said taxes to Rosebud County on the 23rd day of July A. D. 1934, for the sum of (\$30.13) Thirty and 13/100 Dollars, and certificates of sale were duly issued and filed as required by law.

And, Whereas, no redemption from said sale has been made, and the said grantee has given the necessary notice of application for tax deed as required by law. Now, Therefore,

I, Bert Shotwell, County Treasurer of the County of Rosebud, in the State of Montana, for and in consideration of the sum of (\$113.61) One hundred thirteen and 61/100 Dollars paid, do grant to Rosebud County all the property situated in Rosebud County, State of Montana, described as follows:

All Sec. 10 Twp. 12 N. Range 35 E. M.P.M.

Witness my hand this 16th day of Oct. A. D., 19 39

(Official seal)

Bert Shotwell  
County Treasurer of Rosebud County, State of Montana.

STATE OF MONTANA, } ss.  
County of Rosebud.

On this 16th day of October in the year one thousand nine hundred and, thirty nine before me, Guy W. Gray the County Clerk in and for said County of Rosebud, personally appeared the within named Bert Shotwell

personally known to me to be the County Treasurer of said County of Rosebud, whose name is subscribed to the annexed instrument as a party thereto, and personally known to me to be the person described in and who executed the foregoing instrument and subscribed his name thereto as County Treasurer, and who duly acknowledged to me that he, as such County Treasurer, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the County of Rosebud, the day and year in this certificate first above written.

(Official seal)

Guy W. Gray  
County Clerk of Rosebud County, State of Montana.

Filed Oct. 18, 1939, 2 p.m. no fee

Guy W. Gray  
County Clerk and Recorder.



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DEED RECORD, ROSEBUD COUNTY, MONTANA

Clerk's File 111984

QUIT CLAIM DEED

THIS INDENTURE, Made the 8th day of July in the year of our Lord one thousand nine hundred and thirty nine between The East Blacktail Land and Livestock Company, a Corporation of Vananda, Montana, Party of the First Part and Knut Germs of Ingomar, Montana the party of the Second Part,

WITNESSETH: That the said party of the First Part for and in consideration of the sum of One and no/100 Dollars, (\$1.00) to it in hand paid by the said party of the Second Part, the receipt of which is hereby acknowledged; do hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to his heirs, and assigns, the following described real estate, situated in the County of Rosebud and State of Montana, to-wit:

The South Half of the Southwest Quarter of Section Two of Township Eleven North of Range Thirty seven East, M.P.M. together with all the tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of) EAST BLACKTAIL LAND AND LIVESTOCK COMPANY By John E. Ringheim President Attest: Earl N. Ringheim Secretary (Corporate Seal)

STATE OF MONTANA, ) ss. County of Rosebud. )"

On this 8th day of July nineteen hundred and Thirty nine before me Henry V. Beeman a Notary Public for the State of Montana, personally appeared John Ringheim known to me to be the President of the Corporation that executed the foregoing instrument and acknowledged that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal) Henry V. Beeman Notary Public for the State of Montana. Residing at Forsyth, Mont. My Commission expires April 4, 1940.

Filed Nov. 25, 1939, at 2 P.M. Fee \$1.00. [Signature] Clerk & Recorder

Clerk's File 112028

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That MONTANA NATIONAL DEVELOPMENT COMPANY, a corporation, organized and existing under the laws of the state of Montana in consideration of the sum of One and no/100 Dollars (\$1.00) and other valuable considerations, the receipt whereof is hereby admitted, does hereby grant, bargain, sell, convey, warrant and confirm unto ROCKWOOD BROWN and to his heirs and assigns, forever, the following described real property situated in the county of Rosebud, state of Montana, to-wit:

Beginning at a point in Lot Four, Section Twenty, Township Six North, Range Thirty-nine East, which is South 894.7 ft. and West 1734 ft. from the Northeast corner of said Section Twenty (this point is also 505.3 ft. North and 1734 ft. West from the intersection of the East line of said Section Twenty and the center line of the N.P.Ry. right-of-way); thence North a distance of 466 ft. to a point 6.7 ft. south of the south bank of the arm or slough of the Yellowstone River; thence West a distance of 284.4 ft. to an intersection with the south end of the center of the new bridge across the slough; thence continuing West a distance of 181.6 ft.; thence South a distance of 466 ft.; thence East a distance of 466 ft. to the point of beginning, containing five acres more or less in Lot Four, Section Twenty, Township Six North, Range Thirty-nine East, also the right of ingress and egress



DEED RECORD, ROSEBUD COUNTY, MONTANA

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at all times to and from said above described premises and connecting with the county road along the east section line of Section Twenty, by a strip of land running in a Southeasterly and Northwesterly direction across Lots Four and Five of said Section Twenty, thirty feet wide following the route and course of a road now laid out and in use for that purpose.

This conveyance is made for the purpose of correcting and more clearly stating the description contained in that certain warranty deed between the same parties dated April 13, 1927, and recorded in Book Thirty of Deeds at Page 20 of the records of Rosebud County, Montana.

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

And the said grantor hereby covenants that it will forever warrant and defend all right, title, and interest in and to the said premises, and the quiet and peaceable possession thereof, unto the said grantee, his personal representatives and assigns, against the acts and deeds of said grantor, and all and every person and persons whomsoever lawfully claiming or to claim the same, save and except the taxes and assessments levied for the year 1921 and thereafter.

IN WITNESS WHEREOF, said grantor has caused its corporate name to be subscribed and its corporate seal to be affixed, by its proper officers, thereunto duly authorized, on this 18th day of November, A.D. 1939.

(Corporate Seal)

MONTANA NATIONAL DEVELOPMENT COMPANY  
By A. R. McDermott Vice President  
Attest: F. N. Sauer Secretary

STATE OF MONTANA, )  
                          ) ss.  
County of Yellowstone. )

On this 18th day of November in the year 1939, before me, Esther S. Schmidt, a Notary Public for the State of Montana, personally appeared A.R. McDermott known to me to be the Vice President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

Esther S. Schmidt  
Notary Public for the State of Montana,  
Residing at Billings, Montana.  
My commission expires Feb. 8, 1941.

Filed Nov. 29, 1939, at 9 A.M. Fee \$1.50.

*J. Guy W. Gray* Clerk & Recorder.

Clerk's File 112107

Quit Claim Deed.

This indenture made this 8 day of Nov. A.D. one thousand nine hundred and thirty nine between Rosebud County, a public corporation, party of the first part, and The City of Forsyth, Montana, a municipal corporation, the party of the second part.

Witnesseth: That the said party of the first part, for and in consideration of the sum of Forty and 50/100 (\$40.50) Dollars, lawful money of the United States of America to it in hand paid by said party of the second part, the receipt of which is hereby acknowledged do hereby convey, remise, release and forever quit claim unto the said party of the second part, and to his heirs and assigns forever, the hereinafter described real estate, situated in the city of Forsyth, County of Rosebud, State of Montana, to-wit:

Lots 10,11,12 in Block 4B of the town, now city of Forsyth, Montana.

The lands hereby conveyed being subject, however, to an easement in the public for any public roads heretofore laid out or established, and traveled trails now existing over and across any part of the premises.

Together with all and singular the hereinbefore described premises together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.



MISCELLANEOUS RECORD

15

Clerk's File 112636

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT O. E. Lee of Billings, Montana, does hereby certify and declare that a certain Mortgage, bearing date the eighth day of January A.D. 1938 made and executed by Rookwood Brown and Elizabeth H. Brown, his wife, the parties of the first part, mentioned in said mortgage to O.E. Lee the party of the second part, therein mentioned; and given to secure the payment of One Certain promissory note in the sum of \$8,000.00 and which mortgage was duly recorded in the office of the County Clerk and Recorder of Rosebud County, State of Montana, on the 11th day of January A.D. 1938, at 10:35 o'clock A.M., in Book 34 of Mortgages on Page 511, and said mortgage together with the debt thereby secured, is hereby fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of December, 1939.

Signed, Sealed and Delivered in the Presence of) O. E. Lee (Seal)

STATE OF MONTANA, )
County of Yellowstone. ) ss.

On this 18th day of December in the year 1939 before me Neil E. Anderson, a Notary Public for the State of Montana, personally appeared O.E. Lee known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.

(Notarial Seal)

Neil E. Anderson
Notary Public for the State of Montana.
Residing at Billings, Montana
My Commission expires March 1st, 1942.

Filed Feb. 9, 1940, at 9:30 A.M. Fee 80¢.

W. W. Gray Clerk & Recorder

Clerk's File 112654

RELEASE OF REAL ESTATE MORTGAGE

REGIONAL AGRICULTURAL CREDIT CORPORATION OF SALT LAKE CITY, UTAH hereby declares that that certain real estate mortgage made and executed by THE BROWN CATTLE CO. (a corporation) on the 3rd day of June, 1938, and recorded in the office of the County Clerk and Recorder of Rosebud County, State of Montana, on the 20th day of June, 1938, as No. 108928, Pages 537-539 of Book 34 of Mortgages, is together with the debt thereby secured, fully paid, satisfied and discharged.

IN WITNESS WHEREOF, said Regional Agricultural Credit Corporation of Salt Lake City, Utah, has caused these presents to be signed, sealed and acknowledged this 15th day of January, 1940.

(Corporate Seal)
ATTEST: A.J. Paul Secretary

REGIONAL AGRICULTURAL CREDIT CORPORATION
OF SALT LAKE CITY, UTAH
By S. Grover Rich
Executive Vice President and Manager
And by A. J. Paul Treasurer

MONTANA ACKNOWLEDGMENT

STATE OF UTAH )
COUNTY OF SALT LAKE ) ss.

On this 15th day of January, in the year 1940, before me, the undersigned, a Notary Public for the State of Utah, personally appeared S. Grover Rich and A. J. Paul, to me known to be the Executive Vice President and Manager and the Secretary and Treasurer, respectively, of the Regional Agricultural Credit Corporation of Salt Lake City, Utah, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

Helen Neesley, Notary Public, Residing at Salt Lake City, Utah. My commission expires November 7, 1940.

Filed Feb. 13, 1940, at 9 A.M. Fee 80¢.

W. W. Gray Clerk & Recorder



MISCELLANEOUS RECORD

16

Clerk's File 112636

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT O. E. Lee of Billings, Montana, does hereby certify and declare that a certain Mortgage, bearing date the eighth day of January A.D. 1938 made and executed by Rockwood Brown and Elizabeth H. Brown, his wife, the parties of the first part, mentioned in said mortgage to O.E. Lee the party of the second part, therein mentioned; and given to secure the payment of One Certain promissory note in the sum of \$8,000.00 and which mortgage was duly recorded in the office of the County Clerk and Recorder of Rosebud County, State of Montana, on the 11th day of January A.D. 1938, at 10:35 o'clock A.M., in Book 34 of Mortgages on Page 511, and said mortgage together with the debt thereby secured, is hereby fully paid, satisfied and discharged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of December, 1939.

Signed, Sealed and Delivered in the Presence of) O. E. Lee (Seal)

STATE OF MONTANA, )
County of Yellowstone. ) ss.

On this 18th day of December in the year 1939 before me Neil E. Anderson, a Notary Public for the State of Montana, personally appeared O.E. Lee known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.

(Notarial Seal)

Neil E. Anderson
Notary Public for the State of Montana.
Residing at Billings, Montana
My Commission expires March 1st, 1942.

Filed Feb. 9, 1940, at 9:30 A.M. Fee 80¢.

W. Gray Clerk & Recorder

Clerk's File 112654

RELEASE OF REAL ESTATE MORTGAGE

REGIONAL AGRICULTURAL CREDIT CORPORATION OF SALT LAKE CITY, UTAH hereby declares that that certain real estate mortgage made and executed by THE BROWN CATTLE CO. (a corporation) on the 3rd day of June, 1938, and recorded in the office of the County Clerk and Recorder of Rosebud County, State of Montana, on the 20th day of June, 1938, as No. 108928, Pages 537-539 of Book 34 of Mortgages, is together with the debt thereby secured, fully paid, satisfied and discharged.

IN WITNESS WHEREOF, said Regional Agricultural Credit Corporation of Salt Lake City, Utah, has caused these presents to be signed, sealed and acknowledged this 15th day of January, 1940.

(Corporate Seal)
ATTEST: A.J. Paul Secretary

REGIONAL AGRICULTURAL CREDIT CORPORATION
OF SALT LAKE CITY, UTAH
By S. Grover Rich
Executive Vice President and Manager
And by A. J. Paul Treasurer

MONTANA ACKNOWLEDGMENT

STATE OF UTAH )
COUNTY OF SALT LAKE ) ss.

On this 15th day of January, in the year 1940, before me, the undersigned, a Notary Public for the State of Utah, personally appeared S. Grover Rich and A.J. Paul, to me known to be the Executive Vice President and Manager and the Secretary and Treasurer, respectively, of the Regional Agricultural Credit Corporation of Salt Lake City, Utah, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

Helen Neeley, Notary Public, Residing at Salt Lake City, Utah. My commission expires November 7, 1940.

Filed Feb. 13, 1940, at 9 A.M. Fee 80¢.

W. Gray Clerk & Recorder



DEED RECORD  
ROSEBUD COUNTY

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Clerk's File No. 111690

Card No. 2626  
Tax Deed No. 1824

TAX DEED

THIS INDENTURE, Made by and between Bert Shotwell, County Treasurer of the County of Rosebud, in the State of Montana, the party of the first part, and Rosebud County the party of the second part. Witnesseth:

Whereas, there was assessed for the year 1933 in the name of Rockwood Brown that certain tract of land hereinafter described, and the taxes for the year levied against said property amounted to the sum of )\$30.98} Thirty and 98/100 Dollars.

And whereas, said taxes were not paid and said property was sold for the payment of said taxes to Rosebud County on the 23rd day of July A. D., 1934, for the sum of (\$32.60) Thirty two and 60/100 Dollars, and certificates of sale were duly issued and filed as required by law.

And, Whereas, no redemption from said sale has been made, and the said grantee has given the necessary notice of application for tax deed as required by law, Now, Therefore,

I, Bert Shotwell County Treasurer of the County of Rosebud, in the State of Montana, for and in consideration of the sum of (\$116.20) One hundred sixteen and 20/100 Dollars paid, do grant to Rosebud County all the property situated in Rosebud County, State of Montana, described as follows:

All Sec. 11, Twp. 12 N. Range 35 E. M.P.M.

Witness my hand this 16th day of Oct., A. D., 19 39

(Official seal)

Bert Shotwell  
County Treasurer of Rosebud County, State of Montana.

STATE OF MONTANA, }  
County of Rosebud. } ss.

On this 16th day of October in the year one thousand nine hundred and thirty nine before me, Guy W. Gray the County Clerk in and for said County of Rosebud, personally appeared the within named Bert Shotwell

personally known to me to be the County Treasurer of said County of Rosebud, whose name is subscribed to the annexed instrument as a party thereto, and personally known to me to be the person described in and who executed the foregoing instrument and subscribed his name thereto as County Treasurer, and who duly acknowledged to me that he, as such County Treasurer, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the County of Rosebud, the day and year in this certificate first above written.

(Official seal)

Guy W. Gray  
County Clerk of Rosebud County, State of Montana.

Filed Oct. 18, 1939, 2 p.m. no fee

Guy W. Gray  
County Clerk and Recorder.



DEED RECORD, ROSEBUD COUNTY, MONTANA

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Clerk's File 108051

KNOW ALL MEN BY THESE PRESENTS:

That MONTANA NATIONAL DEVELOPMENT COMPANY, a corporation, organized and existing under the laws of the State of Montana in consideration of the sum of One Dollar and other valuable consideration Dollars (\$1.00), the receipt whereof is hereby admitted, does hereby grant, bargain, sell convey, warrant and confirm unto ROCKWOOD BROWN, of Billings, Yellowstone County, Montana, and to his heirs and assigns, FOREVER, the following described real property, situated in the County of Rosebud, State of Montana, to-wit:

Lots one, Two, Three, Four, Five Six, Seven, Eight, Nine, Ten, Eleven and Twelve, the South Half of Northeast Quarter and the North Half of the South Half of Section Seventeen, in Township Six North of Range Thirty-nine East of the Montana Principal Meridian in Rosebud County, Montana, together with all rights to the use of water for irrigating said premises including the pumping plant and its appurtenances which in any manner entitle said first parties to water for irrigation upon such lands.

TOGETHER, with all and singular the tenements, hereditaments, and appurtenances there to belonging or in anywise appertaining.

( \$20.00 I.R.Stamps attached and cancelled. )

And the said GRANTOR hereby covenants that it will forever WARRANT and DEFEND all right, title, and interest in and to said premises, and the quiet and peaceable possession thereof, unto the said Grantee, his heirs and assigns, against the acts and deeds of said grantor, and all and every person and persons whomsoever lawfully claiming or to claim the same.

Save and except the taxes and assessments for 1937 and thereafter.

IN WITNESS WHEREOF, said GRANTOR has caused its corporate name to be subscribed and its corporate seal to be affixed, by its proper officers, thereunto duly authorized, on this 8th day of January A.D. 1938.

(Corporate Seal)

MONTANA NATIONAL DEVELOPMENT COMPANY  
By A. R. McDermott- Vice-President.

Attest: F. N. Sauer, Secretary.

STATE OF MONTANA, )  
                                  ) ss.  
County of Yellowstone )

On this 8th day of January in the year 1938, before me Alfred F. Engle, a Notary Public for the State of Montana, personally appeared A. R. McDermott (known to me or proved to me on oath of - ) to be the vice-president of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

Alfred F. Engle  
Notary Public for the State of Montana.  
Residing at Billings, Montana  
My Commission expires July 15, 1938.

Filed Jan. 11, 1938, at 10:30 A.M. Fee \$1.50.

*Guy W. Gray* Clerk & Recorder.

Clerk's File 108063

THIS INDENTURE, Made this 14th day of December in the year of our Lord One Thousand Nine Hundred Thirty-six between UNITED STATES BUILDING AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the state of Montana grantor and MARIE SCHOESSLER, of Ingomar, Montana, grantee.

WITNESSETH, That the said grantor, in consideration of <sup>the sum of</sup> Ten dollars and other good and valuable consideration to it in hand paid by the said grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey, unto the said grantee, her heirs and assigns, forever, all that tract or parcel of land lying and being in the County of Rosebud in the State of Montana, and described as follows, to-wit:

Lot Six (6), of Block Three (3), of North's Addition to the Town of Ingomar, County of Rosebud, State of Montana,

(50¢ I. R. Stamp attached and cancelled.)



DEED RECORD, ROSEBUD COUNTY, MONTANA

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the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by the Chairman of its Board of County Commissioners, and attested by its County Clerk, and its seal to be hereunto affixed all the day and year first above written.

(Official Seal) ROSEBUD COUNTY, MONTANA.
By P. L. Robinson
Chairman of the Board of
County Commissioners.
Attest: Guy W. Gray
County Clerk and Recorder.

STATE OF MONTANA, )
) ss.
County of Rosebud. )

On this 8 day of April A.D., 1937, before me, the undersigned, a Notary Public for the State of Montana, personally appeared P.L.Robinson, Chairman of the Board of County Commissioners of Rosebud County, Montana, a public corporation, and Guy W. Gray, County Clerk and Recorder of Rosebud County, personally known to me to be the persons whose names are subscribed to the foregoing instrument as such Chairman and County Clerk, and acknowledged to me that they, and each of them respectively, executed the same for and on behalf of said public corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

(Notarial Seal) Elizabeth Waldref
Notary Public for the State of Montana,
Residing at Forsyth. Commission expires
April 9 - 1937.

Filed April 15, 1937. 9 A.M. Fee \$1.00.

Guy W. Gray, Clerk and Recorder.

Clerk's File 106389

QUIT CLAIM DEED

THIS INDENTURE, Made this 8 day of April, A.D., One Thousand Nine Hundred and Thirty-seven, between Rosebud County, Montana, a municipal corporation, the party of the first part, and G. A. Thiel, of 1106 Lumber Exchange, Minneapolis, Minn., the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Two hundred fifty and no/100 (\$250.00) Dollars, lawful money of the United States of America, to it in hand paid by said party of the second part, the receipt of which is hereby acknowledged, does hereby convey, remise, release and forever quit claim unto the said party of the second part, and to his heirs and assigns forever, the hereinafter described real estate, situated in Rosebud County, Montana, to-wit:

South half (S 1/2) Section 32 Tp. 12 N. Rg. 42E. M.P.N.
(50¢ I.R. Stamp attached and cancelled.)

excepting and reserving unto the grantor, its successors and assigns, forever, 6 1/2% of all minerals of any nature whatsoever, including coal, iron, natural gas and oil, upon or in said lands, together with the use of such of the surface as may be necessary for exploring and mining or otherwise extracting and carrying away the same; but the grantor, its successors and assigns, shall pay to the grantee, or to his heirs or assigns, the market value at the time mining operations are commenced of such portion of the surface as may be used for such operations, including any improvements thereon; the grantee, his heirs and assigns, shall notwithstanding have at all times the right to mine and remove such reasonable quantity of coal as may be necessary for his own domestic use; the lands hereby conveyed being subject, however, to an easement in the public for any public roads heretofore laid out or established, and traveled trails now existing over and across any part of the premises.

Together with all and singular the hereinbefore described premises, together with all tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity of the said party of the first part, of, in or to the said premises and every part and parcel thereof, with the

Handwritten signature or scribble on the right margin.



DEED RECORD, ROSEBUD COUNTY, MONTANA

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IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by the Chairman of its Board of County Commissioners, and attested by its County Clerk, and its Seal to be hereunto affixed, all the day and year first above written.

(Corporate Seal)  
Attest: Guy W. Gray  
Co. Clerk and Recorder.

ROSEBUD COUNTY, MONTANA,  
By P. L. Robinson Chairman,  
Board of County Commissioners.

STATE OF MONTANA, )  
County of Rosebud. ) SS.

On this 8 day of April A.D., 1937, before me, the undersigned, a Notary Public for the State of Montana, personally appeared P.L. Robinson, Chairman of the Board of County Commissioners of Rosebud County, Montana, a public corporation, and Guy W. Gray, County Clerk and Recorder of Rosebud County, personally known to me to be the persons whose names are subscribed to the foregoing instrument as such Chairman and County Clerk, and acknowledged to me that they, and each of them respectively, executed the same for and on behalf of said public corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

(Notarial Seal)  
Elizabeth Waldref  
Notary Public for the State of Montana.  
Residing at Forsyth, Montana.  
My Commission expires April 9 - 1937.

Filed Apr. 14, 1937, at 4 P.M. Fee \$1.00.

Guy W. Gray Clerk & Recorder.

Clerk's File 106335

QUIT CLAIM DEED

THIS INSTRUMENT, Made this 8 day of April A.D. One Thousand nine hundred and thirty-seven between Rosebud County, a municipal corporation, party of the first part, and Rockwood Brown, of Billings, Montana, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One hundred sixty seven & 40.100 (\$167.40) Dollars, lawful money of the United States of America to it in hand paid by said party of the second part, the receipt of which is hereby acknowledged, do hereby convey, remise, release and forever quit claim unto the said party of the second part, and to his heirs and assigns, forever, the hereinafter described real estate, situated in Rosebud County, Montana, to-wit:

Lots 4, 5, and that part of Lot 3 and that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  lying North of the N.P.Ry. of Section 20 Tp. 6 N. Rg. 39 E. M.P.M. less 5 acres, containing 93 acres.

excepting and reserving unto the grantor, its successors and assigns, forever, 6 $\frac{1}{4}$ % of all minerals of any nature whatsoever, including coal, iron, natural gas and oil, upon or in said lands, together with the use of such of the surface as may be necessary for exploring and mining or otherwise extracting and carrying away the same; but the grantor, its successors and assigns, shall pay to the grantee, or to his heirs or assigns, the market value at the time mining operations are commenced of such portion of the surface as may be used for such operations, including any improvements thereon; the grantee, his heirs and assigns, shall notwithstanding have at all times the right to mine and remove such reasonable quantity of coal as may be necessary for his own domestic use; the lands hereby conveyed being subject, however, to an easement in the public for any public roads heretofore laid out or established, and traveled trails now existing over and across any part of the premises.

Together with all and singular the hereinbefore described premises together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity of the said party of the first part, of, in or to the said premises and every part and parcel thereof, with the appurtenances thereunto belonging.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises unto



✓ Clerk's File 74174

Know all men by these presents; That Montana National Development Company, a corporation organized and existing under the laws of the state of Montana, in consideration of the sum of One and no/100 dollars (\$1.00) and other valuable considerations, the receipt whereof is hereby admitted does hereby grant, bargain, sell, convey, warrant and confirm unto Rockwood Brown and to his and assigns, forever, the following described real property situated in the county of Rosebud, state of Montana, to-wit:

A tract of land comprising 5 acres more or less in lot 4 of section 20 township 6 North Range 39 East, described as follows: Commencing at a point in Lot 4 of said section 20, which is the point of intersection of the southerly end of a certain suspension bridge which is the only bridge in said lot and now in place across an arm of the Yellowstone River, connecting Sections 20 and 17 of township 6 North, Range 39 East, with the southerly bank of the arm aforesaid of said Yellowstone River, thence running due west a distance of 233 feet, thence due south at right angles to the course last described a distance of 466 feet, thence due east at right angles to the course last described a distance of 466 feet, thence due north at right angles to the course last described a distance of 466 feet, thence due west at right angles to the course last described a distance of 233 feet to the place of beginning, also the right of ingress and egress at all times to and from said above described premises and connecting with the county road along the east section line of section 20 by a strip of land running in a southeasterly and northwesterly direction across lots 4 and 5 of said section 20, thirty feet wide following the route and course of a road now laid out and in use for that purpose.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

And the said grantor hereby covenants that it will forever warrant and defend all right, title and interest in and to the said premises, and the quiet and peaceable possession thereof, unto the said grantee his personal representatives and assigns, against the acts and deeds of said grantor and all and every person and persons whomsoever lawfully claiming or to claim the same, save and except the taxes and assessments levied for the year 1921 and thereafter

In witness whereof, said grantor has caused its corporate name to be subscribed and its corporation seal to be affixed by its proper officers, thereunto duly authorized on this 13th day of April A.D. 1927

(SEAL)

Montana National Development Company  
By A.R. McDermott, Vice president.  
Attest F.W. Marble, Secretary

State of Montana,  
County of Yellowstone ss

On this 13th day of April in the year 1927 before me Roy F. Allan a Notary Public for the state of Montana, personally appeared A.R. McDermott, known to me to be the Vice president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Filed July 13, 1927, 4:40 P.M. Fee \$1.50

Roy F. Allan, Notary Public for the state  
of Montana, residing at Billings, Mont.  
My Commission expires June 29, 1929

F. D. Lawrence Clerk and Recorder.



Clerk's File 71970.

Correct: E. E. Holt, R.O.W. Agent. Approved: C. J. Herman, State Const. Engineer.

\$35.00 Approved O. R. Newman, State Plant Superintendent.

Received of The Mountain States Telephone and Telegraph Co. Thirty-five and no/100

Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest in that part of the south half of the Northwest Quarter, Section Fourteen, and the North Half of Section Fifteen, lying south of the Northern Pacific Railroad right of way, in Township Six North, Range Thirty-eight East of the Montana Principal Meridian, County of Rosebud and State of Montana, and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary anchors and to attach thereto the necessary guy wires provided that the said telephone line shall be constructed along the route as now surveyed.

Said sum being received in full payment therefor.

Witness my hand and seal this 27<sup>th</sup> day of August A.D. 1926, at Spokane.

Witnesses:

The Federal Land Bank of Spokane

Effie Davis

By Stuart A. Rice, Secretary.

LeRoy B. Way.

State of Washington, )

County of Spokane. ) ss.

On this 10 day of September, in the year 1926, before me LeRoy B. Way, a Notary Public for the State of Washington, personally appeared Stuart A. Rice, known to me to be the person whose name is subscribed to the above instrument, and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

Beach-Helena Toll Line.

LeRoy B. Way  
Notary Public for the State of Washington  
Residing at Spokane, Wn.  
My commission expires 10-23-1926.

(SEAL)

Filed Sept. 21, 1926, 9 A.M. Fee 75¢.

*F. D. Lawrence* Clerk and Recorder.

Clerk's File 71975.

Beach-Helena Toll Line.

Correct: E. E. Holt, R.O.W. Agent Approved: C. J. Herman, State Const. Engineer.

Approved: \_\_\_\_\_ State Plant Superintendent.

\$10.00 Received of the Mountain States Telephone and Telegraph Co. Ten no/100 Dollars, in consideration of which we hereby grant unto said company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in that part of the north half of the northwest quarter of section 20 lying south of the Northern Pacific Railroad Right of way in Township 6 North Range 39 East of the Montana Principal Meridian, County of Rosebud and State of Montana. Provided that the said Telephone line shall be constructed.

Said sum being received in full payment therefor.

Witness our hands and seal this 6th day of Aug. A.D. 1926, at Billings, Mont.

Witnesses: E. E. Holt.

Grimrock Ranch

(SEAL)

By Rockwood Brown, Secty & Treas.

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State of Montana, )  
 ) ss.  
 County of Rosebud. )

On the 6th day of August in the year 1926, before me a Notary Public, in and for the State of Montana, appeared Rockwood Brown, known to me to be the person whose signature is herewith attached. In witness whereof I have set my hand and affixed my Notarial Seal the day and year as described therein.

(SEAL)

E. E. Miller  
 Notary Public for the State of Montana.  
 Residing at Miles City, Montana.  
 My Commission expires June 14th, 1929.

Filed Sept. 21, 1926, 3 P.M. Fee 75

*J. D. Lawrence*  
 Clerk and Recorder.

Clerk's File 72014.

SHERIFF'S DEED.

THIS INDENTURE, Made and entered into this 23rd day of September, A.D. 1926, by and between C.S. Patterson, as Sheriff of the County of Rosebud, State of Montana, the party of the first part, and Grace D. McGuistion of Forsyth, Rosebud County, Montana, the party of the second part,

WITNESSETH: That,

WHEREAS, a certain Judgment and Decree was rendered by the District Court of the Fifteenth Judicial District of the State of Montana, in and for the County of Rosebud, on the 17th day of August, A.D. 1925, and entered on the said 17th day of August A.D. 1925, in a certain action then pending in said Court wherein Mrs. Elia Miller was Plaintiff and Eli S. King and Lavina A. King, his wife, L.W. Carpenter and Anna Carpenter, his wife, J.P. McGuistion and Grace D. McGuistion, his wife, Merchants National Bank of St. Paul, a National Banking corporation, and S. G. Reynolds, as Receiver of The First National Bank of Forsyth, a National Banking Corporation, were defendants; and

WHEREAS, on the said 17th day of August, A.D. 1925, an Order of Sale was, by the Judge of said Court, duly and regularly made and delivered to the said party of the first part herein, as the Sheriff of Rosebud County, Montana, for execution, together with a full, true and correct copy of the Judgment and Decree made and entered in said cause, as aforesaid, by the terms and provisions of which Judgment and Decree and Order it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint filed in said action, and in said Judgment and Decree specifically set forth and described, be sold at public auction by the Sheriff of Rosebud County, Montana, in the manner prescribed by law, and according to the usual course and practice of this Court; that such sale be made at the front door of the Court House in the City of Forsyth, County of Rosebud, State of Montana, according to and in strict conformity with the law relative to the sale of real estate under execution; that the plaintiff, or any parties to said action, might become a purchaser, or purchasers, at such sale; and that the Sheriff, upon such sale, execute the usual Certificates and Deeds to the purchaser thereof as required by law; and

WHEREAS, said party of the first part, as the Sheriff of Rosebud County, Montana, did, at the hour of Two o'clock P.M. of the 12th day of September, 1925, after due and legal notice had been given of the time and place for holding such sale, as required by the laws of this state and the usual course and practice of this Court, duly offer for sale and sell, at public auction, at the front door of the Court House in the city of Forsyth, Rosebud County, Montana, agreeably to and in strict conformity with the orders and mandates of said Judgment and Decree and Order of Sale, and in accordance with the provisions of law relative to the sale of real estate under execution, the lands and premises in said



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Clerk's File 71970.

Correct: E. E. Holt, R.O.W. Agent. Approved: C. J. Herman, State Const. Engineer.

\$35.00 Approved O. R. Newman, State Plant Superintendent.

Received of The Mountain States Telephone and Telegraph Co. Thirty-five and no/100

Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest in that part of the south half of the Northwest Quarter, Section Fourteen, and the North Half of Section Fifteen, lying south of the Northern Pacific Railroad right of way, in Township Six North, Range Thirty-eight East of the Montana Principal Meridian, County of Rosebud and State of Montana, and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary anchors and to attach thereto the necessary guy wires provided that the said telephone line shall be constructed along the route as now surveyed.

Said sum being received in full payment therefor.

Witness my hand and seal this 27<sup>th</sup> day of August A.D. 1926, at Spokane.

Witnesses: The Federal Land Bank of Spokane  
By Stuart A. Rice, Secretary.

LeRoy B. Way,  
State of Washington, )  
County of Spokane. ) ss.

On this 10 day of September, in the year 1926, before me LeRoy B. Way, a Notary Public for the State of Washington, personally appeared Stuart A. Rice, known to me to be the person whose name is subscribed to the above instrument, and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

LeRoy B. Way  
Notary Public for the State of Washington  
Residing at Spokane, Wn.  
My commission expires 10-23-1926.

(SEAL)  
Filed Sept. 21, 1926, 9 A.M. Fee 75¢.  
F. D. Lawrence, Clerk and Recorder.

Clerk's File 71975.

Beach-Helena Toll Line.

Correct: E. E. Holt, R.O.W. Agent Approved: C. J. Herman, State Const. Engineer.

Approved: \_\_\_\_\_ State Plant Superintendent.

\$10.00 Received of the Mountain States Telephone and Telegraph Co. Ten no/100 Dollars, in consideration of which we hereby grant unto said company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in that part of the north half of the northwest quarter of section 20 lying south of the Northern Pacific Railroad Right of way in Township 6 North Range 39 East of the Montana Principal Meridian, County of Rosebud and State of Montana. Provided that the said Telephone line shall be constructed.

Said sum being received in full payment therefor.

Witness our hands and seal this 5th day of Aug. A.D. 1926, at Billings, Mont.

Witnesses: E. E. Holt.

Grimrock Ranch  
By Rockwood Brown, Secty & Treas.

(SEAL)